

**CITY COUNCIL MEETING NOTICE
OF THE
CITY OF BEEVILLE
MARCH 19, 2010
6:00 P.M.**

IN ACCORDANCE WITH SECTION 551.041 OF THE TEXAS LOCAL GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF BEEVILLE, TEXAS WILL BE HELD ON TUESDAY, MARCH 23, 2010 AT 6:00 P.M. IN THE COUNCIL CHAMBERS LOCATED AT 400 NORTH WASHINGTON STREET BEEVILLE, TEXAS AT WHICH TIME THE FOLLOWING ITEMS WILL BE DISCUSSED:

- 1.) CALL TO ORDER: MAYOR JIMMY MARTINEZ, JR.**
- 2.) HEARING OF VISITORS**
- 3.) CONSENT AGENDA**
 - A.) ACCOUNTS PAYABLES**
 - B.) APPROVAL OF MARCH 9, 2010 MEETING MINUTES**
- 4.) DISCUSSION AND POSSIBLE ACTION ON CLOSING WEST HEFFERMAN STREET BETWEEN WASHINGTON STREET AND THE FORMER RAILROAD TRACKS BETWEEN THE HOURS OF 8:00 A.M. AND 5:00 P.M. FOR A SCHEDULED CAR SHOW ON SATURDAY, MARCH 27, 2010**
- 5.) DISCUSSION AND POSSIBLE ACTION OF APPROVING THE PUBLICITY AND TOURISM AGREEMENT BETWEEN THE CITY OF BEEVILLE AND THE BEE COUNTY CHAMBER OF COMMERCE**
- 6.) DISCUSSION AND POSSIBLE ON APPROVING THE 2010 FISCAL YEAR BUDGET FROM THE BEE COUNTY CHAMBER OF COMMERCE BUDGET**
- 7.) DISCUSSION AND POSSIBLE ACTION ON A PUBLIC HEARING TO CONSIDER A ZONE CHANGE REQUEST FROM LOUIS SANCHEZ, JR. FOR HIS PROPERTY AT 1001 W. FANNIN STREET WHO WISHES THE CURRENT "R-1" FIRST ONE FAMILY DWELLING DISTRICT CHANGED TO A "B-1" NEIGHBORHOOD BUSINESS DISTRICT**

- 8.) **DISCUSSION AND POSSIBLE ACTION ON APPROVING A MODIFICATION OF THE GOLF COURSE LEASE AGREEMENT WITH CDOS, LLP AND THE CITY OF BEEVILLE**
- 9.) **DISCUSSION AND POSSIBLE ACTION OF AUTHORIZING THE PURCHASE OF ONE (1) POLICE DEPARTMENT VEHICLE FROM AZTEC CHEVROLET**
- 10.) **DISCUSSION AND POSSIBLE ACTION ON CERTIFICATION OF UNOPPOSED CANDIDATES/INCUMBENTS FOR CITY COUNCIL ELECTION OF MAY 8, 2010**
 - A. **PRESENTATION AND ACCEPTANCE OF THE CITY SECRETARY'S CERTIFICATION THAT THE UNOPPOSED CANDIDATES/INCUMBENTS FOR WARDS 2 AND 3, SANTIAGO "JIMBO" MARTINEZ, JR. AND JOHN GOVELLA FULGHUM RESPECTIVELY ARE AND REMAINED, UNOPPOSED AND THAT NO WRITE-IN CANDIDATES DECLARED FOR SAID WARDS 2 AND 3.**
 - B. **DISCUSSION AND ACTION ON ORDINANCE DECLARING THE SOLE CANDIDATES/INCUMBENTS FOR WARDS 2 AND 3 ELECTED**
- 11.) **MAYOR'S APPOINTMENT OF THREE (3) DIRECTORS TO THE BEEVILLE HOUSING AUTHORITY BOARD OF DIRECTORS**
- 12.) **CITY MANAGER'S REPORT**
 - A. **UPDATE ON PARKS MASTER PLAN**
 - B. **UPDATE ON COLLEGE WATER TANK PAINTING SITUATION**
 - C. **UPDATE ON FARMERS MARKET**
 - D. **UPDATE ON RECENT BEIC MEETING**
- 13.) **COMMENTS FROM COUNCILMEMBERS**
- 14.) **ADJOURNMENT**